**Revogado pela LC nº 011/2003.**

**LEI COMPLEMENTAR Nº 010/2003, DE 12 DE MAIO DE 2003.**

**~~SÚMULA: DISPÕE SOBRE ALTERAÇÕES NOS ANEXOS I E VII DA LEI COMPLENTAR Nº 009/2002, E DA OUTRAS PROVIDÊNCIAS.~~**

**~~O SR. JOSÉ DOMINGOS FRAGA FILHO, PREFEITO MUNICIPAL DE SORRISO, ESTADO DE MATO GROSSO, FAZ SABER QUE A CÂMARA MUNICIPAL DE VEREADORES APROVOU E ELE SANCIONA A SEGUINTE LEI:~~**

**~~Art. 1º~~** ~~- Altera Os Anexos I e VII da Lei Complementar 009/2002 - Plano de Cargos, Carreiras e Vencimentos da Prefeitura Municipal de Sorriso.~~

**~~Art. 2º~~** ~~- Esta Lei entrará em vigor na data de sua publicação.~~

**~~Art. 3º~~** ~~- Revogam-se as disposições em contrário.~~

**~~GABINETE DO PREFEITO MUNICIPAL DE SORRISO,~~**

**~~ESTADO DE MATO GROSSO, EM 12 DE MAIO DE 2003~~**

**~~JOSÉ DOMINOS FRAGA FILHO  
Prefeito Municipal~~**

**~~EDNILSON DE LIMA OLIVEIRA~~**

**~~NEREU BRESOLIN~~**

**~~NIVALDO MARTINELLO~~**

**~~OLMPIO CARLOS XAVIER DE MATOS~~**

**~~RENALDO LOFII~~**

**~~ITAMARA CENCI FRAGA~~**

**~~CIBELE LOISE SIMÕES DE MEDEIROS~~**

**~~MARCELO DE OLIVEIRA CAMPOS~~**

**~~FARID TENORIO SANTOS~~**

**~~REGISTRE-SE A AFIXE-SE~~**

**~~EDNILSON LIMA OLIVEIRA~~**

**~~Sec. Municipal de Administração~~**

**~~ANEXO -I~~**

**~~Quadro Geral dos Cargos de~~**

**~~DIREÇÃO E ASSESSORAMENTO SUPERIOR - DE LIVRE NOMEAÇÃO~~**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **~~Código~~** | **~~Base de Comissionamento~~** | | **~~Cargos~~** | **~~Quadro~~** |
| **~~Pessoal de Carreira~~** | **~~Pessoal Externo~~** |
| ~~DAS - I~~ | ~~VB +25%~~ | ~~3.000,00~~ | ~~Secretário~~ | ~~10~~ |
| ~~DAS - II~~ | ~~VB + 25%~~ | ~~2.700,00~~ | ~~Assessor Jurídico~~ | ~~03~~ |
| ~~DAS - III~~ | ~~VB + 25%~~ | ~~2.008,80~~ | ~~Assessoria de Imprensa e Comunicação~~  ~~Social~~ | ~~01~~ |
| ~~Chefe de Departamento~~ | ~~18~~ |
| ~~DAS - IV~~ | ~~VB + 25%~~ | ~~1.582,93~~ | ~~Engenheiro Civil~~ | ~~02~~ |
| ~~Engenheiro Agrônomo~~ | ~~01~~ |
| ~~Arquiteto~~ | ~~01~~ |
| ~~Agente Coordenador de Departamento~~ | ~~10~~ |
| ~~DAS - V~~ | ~~VB + 25%~~ | ~~1.055,29~~ | ~~Coordenaria de Programas~~ | ~~08~~ |
| ~~Chefe de Divisão~~ | ~~18~~ |
| **~~SUBTOTAL —DAS~~** | | | | **~~72~~** |

**~~ANEXO - I  
Quadro Geral dos Cargos de  
DIREÇÃO E ASSESSORAMENTO SUPERIOR - DE LIVRE NOMEAÇÃO~~**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **~~Referência~~** | **~~Base de Comissionamento~~** | | **~~Cargos~~** | **~~Quadro~~** |
| **~~Pessoal de Carreira~~** | **~~Pessoal Externo~~** |
| ~~DAS - VI~~ | ~~VB + 25%~~ | ~~808,88~~ | ~~Agente Coordenador de Divisão~~ | ~~15~~ |
| ~~Coordenador de Creche~~ | ~~10~~ |
| ~~DAS - VII~~ | ~~VB + 25%~~ | ~~633,44~~ | ~~Assistente de Divisão~~ | ~~13~~ |
| ~~Instrutor da Fanfarra Municipal~~ | ~~01~~ |
| ~~DAS - VIII~~ | ~~VB + 25%~~ | ~~302,40~~ | ~~Agente Comunitário de Saúde~~ | ~~60~~ |
| ~~DAS - IX~~ | ~~VB + 25%~~ | ~~251,77~~ | ~~Técnico Desportivo - 10 Horas/Semanais~~ | ~~02~~ |
| ~~387,02~~ | ~~Técnico Desportivo —20 Horas/Semanais~~ | ~~03~~ |
| ~~633,44~~ | ~~Técnico Desportivo —30 Horas/Semanais~~ | ~~02~~ |
| ~~717,81~~ | ~~Técnico Desportivo —40 Horas/Semanais~~ | ~~03~~ |
| ~~DAS - X~~ | ~~VB + 25%~~ | ~~387,02~~ | ~~Guarda de Endemias~~ | ~~30~~ |
| ~~DAS - XI~~ | ~~VB + 25%~~ | ~~267,84~~ | ~~Instrutor de Cursos Comunitários - 10 Hs/Sem.~~ | ~~11~~ |
| ~~387,02~~ | ~~Instrutor de Cursos Comunitários - 20 Hs/Sem.~~ | ~~15~~ |
| ~~440,60~~ | ~~Instrutor de Cursos Comunitários - 30 Hs/Sem.~~ | ~~21~~ |
| ~~633,44~~ | ~~Instrutor de Cursos Comunitários - 40 Hs/Sem.~~ | ~~10~~ |
| **~~SUBTOTAL —DAS~~** | | | | **~~196~~** |
| **~~TOTAL - DAS~~** | | | | **~~268~~** |

**~~ANEXO - VII~~**

**~~QUADRO GERAL —Síntese -~~**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **~~Classe de Cargos~~** | **~~Código~~** | **~~Horas~~**  **~~Semanais~~** | **~~VB~~**  **~~Inicial~~** | **~~Quadro~~** |
| ~~Direção e Assessoramento Superior~~ | ~~DAS - I~~ | ~~40~~ | ~~3.000,00~~ | ~~10~~ |
| ~~DAS - II~~ | ~~40~~ | ~~2.700,00~~ | ~~03~~ |
| ~~DAS -III~~ | ~~40~~ | ~~2.008,80~~ | ~~19~~ |
| ~~DAS - IV~~ | ~~40~~ | ~~1.582,93~~ | ~~14~~ |
| ~~DAS-V~~ | ~~40~~ | ~~1.055,29~~ | ~~26~~ |
| ~~DAS - VI~~ | ~~40~~ | ~~808,88~~ | ~~25~~ |
| ~~DAS-VU~~ | ~~40~~ | ~~633,44~~ | ~~14~~ |
| ~~DAS -VIII~~ | ~~40~~ | ~~302,40~~ | ~~60~~ |
| ~~DAS - IX~~ | ~~10~~ | ~~251,77~~ | ~~02~~ |
| ~~20~~ | ~~387,02~~ | ~~03~~ |
| ~~30~~ | ~~633,44~~ | ~~02~~ |
| ~~40~~ | ~~717,81~~ | ~~03~~ |
| ~~DAS -X~~ | ~~40~~ | ~~387,02~~ | ~~30~~ |
| ~~DAS-XI~~ | ~~10~~ | ~~267,84~~ | ~~11~~ |
| ~~20~~ | ~~387,02~~ | ~~15~~ |
| ~~30~~ | ~~440,60~~ | ~~21~~ |
| ~~40~~ | ~~633,44~~ | ~~10~~ |
|  |  |  |  | ~~268~~ |
| ~~Técnico de Nível Superior~~ | ~~TNS - I~~ | ~~40~~ | ~~1.582,93~~ | ~~05~~ |
|  |  |  |  | **~~05~~** |
| ~~Serviços de Nível Médio~~ | ~~SNM - IV~~ | ~~40~~ | ~~1.055,29~~ | ~~23~~ |
| ~~SNM--III~~ | ~~40~~ | ~~808,88~~ | ~~06~~ |
| ~~SNM -II~~ | ~~40~~ | ~~700,00~~ | ~~20~~ |
| ~~SNM - I~~ | ~~40~~ | ~~586,52~~ | ~~65~~ |
|  |  |  |  | **~~114~~** |
| ~~Serviços Auxiliares~~ | ~~AUX. -IV~~ | ~~40~~ | ~~456,32~~ | ~~30~~ |
| ~~AUX. - III~~ | ~~40~~ | ~~456,32~~ | ~~70~~ |
| ~~AUX. - II~~ | ~~40~~ | ~~407,96~~ | ~~31~~ |
| ~~AUX. - I~~ | ~~40~~ | ~~358,36~~ | ~~130~~ |
|  |  |  |  | **~~261~~** |
| ~~Quadro de Áreas Estratégicas~~ | ~~AEST - IV~~ | ~~40~~ | ~~5.200,00~~ | ~~15~~ |
| ~~20~~ | ~~3.460,00~~ | ~~15~~ |
| ~~10~~ | ~~1.720,00~~ | ~~10~~ |
| ~~AEST -III~~ | ~~40~~ | ~~2.310,00~~ | ~~10~~ |
| ~~20~~ | ~~1.155,00~~ | ~~35~~ |
| ~~AEST -II~~ | ~~40~~ | ~~2.000,00~~ | ~~17~~ |
| ~~20~~ | ~~1.000,00~~ | ~~03~~ |
| ~~AEST -I~~ | ~~40~~ | ~~1.582,93~~ | ~~08~~ |
| ~~20~~ | ~~791,47~~ | ~~07~~ |
|  |  |  |  | **~~120~~** |
| ~~Magistério: Quadro Permanente \*~~ | ~~PNS - II~~ | ~~40~~ | ~~1,296,34~~ | ~~15~~ |
| ~~20~~ | ~~648,17~~ | ~~90~~ |
|  | ~~PNS - I~~ | ~~40~~ | ~~999,04~~ | ~~30~~ |
| ~~20~~ | ~~499,52~~ | ~~170~~ |
| ~~Magistério: Quadro Suplementar \*~~ | ~~PNM~~ | ~~40~~ | ~~717,82~~ | ~~07~~ |
| ~~20~~ | ~~358,91~~ | ~~71~~ |
|  |  |  |  | **~~383~~** |
| **~~TOTAL GERAL~~** | **~~-~~** | **~~-~~** | **~~-~~** | **~~1146~~** |

~~\*da Tabela especifica do Magistério~~