**Revogada pela Lei nº 4/2000**

**LEI Nº 0741/1999, DE 05 DE MAIO DE 1999**

**~~SÚMULA: ALTERA ANEXOS DA LEI COMPLEMENTAR N.º 002/97, E DÁ OUTRAS PROVIDÊNCIAS.~~**

**~~SR. JOSÉ DOMINGOS FRAGA FILHO, PREFEITO MUNICIPAL DE SORRISO, ESTADO~~**

**~~DE MATO GROSSO FAZ SABER QUE A CÂMARA MUNICIPAL DE VEREADORES APROVOU E ELE SANCIONA A SEGUINTE LEI.~~**

**~~Art. 1º -~~** ~~Altera Anexos de número I à VIII, da Lei Complementar n.º 002/97, que passam a ter a seguinte redação:~~

**~~ANEXO – I~~**

**~~Quadro Geral dos Cargos de~~**

**~~DIREÇÃO E ASSESSORAMENTO SUPERIOR - DE LIVRE~~**

**~~NOMEAÇÃO~~**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **~~Código~~** | **~~Base de Comissionamento~~** | | **~~Cargos~~** | | **~~Quadro~~** |
| **~~Pessoal de Carreira (opcional)~~** | **~~Pessoal~~**  **~~Externo~~** | **~~98 - 99~~** |
| ~~DAS - IV~~ | ~~VB+25%~~ | ~~1.891,00~~ | ~~Secretário Municipal~~ | | ~~08~~ |
| ~~Chefe de Gabinete~~ | | ~~01~~ |
| ~~DAS - III~~ | ~~VB+25%~~ | ~~3.500,00~~ | ~~Procurador~~ | | ~~01~~ |
| ~~DAS - II~~ | ~~VB+25%~~ | ~~1.500,00~~ | ~~Auditor Interno~~  ~~Chefe Depto de Engenharia, Estudos e Projetos~~  ~~Chefe Depto de Planejamento e Gestão~~  ~~Chefe Depto de Tributação e Fiscalização~~  ~~Chefe Depto de Administração Financeira~~  ~~Chefe Depto de Contabilidade e Controle~~  ~~Chefe Depto de Recursos Humanos~~  ~~Chefe Depto de Administração~~  ~~Chefe Depto de Serviços Gerais~~  ~~Chefe Depto de Educação~~  ~~Chefe Depto de Cultura~~  ~~Chefe Depto de Educ. Física, Desporto e Lazer~~  ~~Chefe Depto de Serviços de Saúde~~  ~~Chefe Depto de Saúde Comunitária~~  ~~Chefe Depto de Obras e Serviços Públicos~~  ~~Chefe Depto de Oficina e Garagem~~  ~~Chefe Depto Rodoviário~~ | | ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~ |
| ~~Assessor de Gabinete~~ | | ~~02~~ |
| ~~Gerente de Projeto Integrado~~ | | ~~04~~ |
| ~~DAS - I~~ | ~~VB+25%~~ | ~~1.182,00~~ | ~~Jornalista – 40 horas semanais~~ | | ~~02~~ |
| ~~Engenheiro Civil~~ | | ~~04~~ |
| ~~Arquiteto~~ | | ~~02~~ |
| ~~Médico Veterinário~~ | | ~~01~~ |
| ~~Bióloga~~ | | ~~01~~ |
| ~~SUBTOTAL - DAS~~ | | | | **~~43~~** | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **~~Código~~** | **~~Base de Comissionamento~~** | | **~~Cargos~~** | **~~Quadro~~** |
| **~~Pessoal de Carreira~~**  **~~(opcional)~~** | **~~Pessoal~~**  **~~Externo~~** | **~~98 - 99~~** |
| ~~DAS - IV~~ | ~~VB+25%~~ | ~~1.891,00~~ | ~~Secretário Municipal~~  ~~Chefe de Gabinete~~ | ~~08~~  ~~01~~ |
| ~~DAS - II~~ | ~~VB+25%~~ | ~~1.500,00~~ | ~~Assessor Jurídico~~ | ~~02~~ |
| ~~DAS - II~~ | ~~VB+25%~~ | ~~1.500,00~~ | ~~Auditor Interno~~ | ~~01~~ |
| ~~Chefe Depto de Engenharia, Estudos e Projetos~~  ~~Chefe Depto de Planejamento e Gestão~~  ~~Chefe Depto de Tributação e Fiscalização~~  ~~Chefe Depto de Administração Financeira~~  ~~Chefe Depto de Contabilidade e Controle~~  ~~Chefe Depto de Recursos Humanos~~  ~~Chefe Depto de Administração~~  ~~Chefe Depto de Serviços Gerais~~  ~~Chefe Depto de Educação~~  ~~Chefe Depto de Cultura~~  ~~Chefe Depto de Educ. Física, Desporto e Lazer~~  ~~Chefe Depto de Serviços de Saúde~~  ~~Chefe Depto de Saúde Comunitária~~  ~~Chefe Depto de Obras e Serviços Públicos~~  ~~Chefe Depto de Oficina e Garagem~~  ~~Chefe Depto Rodoviário~~ | ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~ |
| ~~Assessor de Gabinete~~ | ~~02~~ |
| ~~Gerente de Projeto Integrado~~ | ~~04~~ |
| ~~DAS-I~~ | ~~VB+25%~~ | ~~1.182,00~~ | ~~Jornalista – 40 horas/semanais~~ | ~~02~~ |
| ~~Engenheiro Civil~~ | ~~04~~ |
| ~~Arquiteto~~ | ~~02~~ |
| ~~Médico Veterinário~~ | ~~01~~ |
| ~~Bióloga~~ | ~~01~~ |
| ~~SUBTOTAL - DAS~~ | | | | ~~44~~ |

~~(Alterado pela Lei nº 764/1999)~~

**~~Art. 2º -~~** ~~Ficam Revogadas em sua totalidade as Leis Municipais n.º 645/98 de 26 de março de 1.998 e 677/98 de 20 de agosto de 1.998.~~

**~~Art. 3º -~~** ~~Esta Lei entrará em vigor na data de sua Publicação.~~

**~~Art. 4º -~~** ~~Revogam-se as disposições em contrário.~~

**~~GABINETE DO PREFEITO MUNICIPAL DE SORRISO, ESTADO DE MATO GROSSO, EM 05 DE MAIO DE 1.999.~~**

**~~JOSÉ DOMINGOS FRAGA FILHO~~**

~~Prefeito Municipal~~

**~~ANEXO – I~~**

**~~Quadro Geral dos Cargos de~~**

**~~COORDENAÇÃO E ASSISTÊNCIA – DE LIVRE NOMEAÇÃO~~**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **~~Código~~** | **~~Base de Comissionamento~~** | | **~~Cargos~~** | | **~~Quadro~~** |
| **~~Pessoal de Carreira (opcional)~~** | **~~Pessoal~~**  **~~Externo~~** | **~~98 - 99~~** |
| ~~TNS – I~~ | ~~VB + 25%~~ | ~~1.182,00~~ | ~~Agente Coordenador de Departamento~~ | | ~~06~~ |
| ~~DAS - I~~ | ~~VB + 25%~~ | ~~788,00~~ | ~~Gerente de Projeto Unissetorial~~  ~~Coordenadoria de Programa~~ | | ~~06~~  ~~06~~ |
| ~~DAS - I~~ | ~~VB + 25%~~ | ~~788,00~~ | ~~Chefe Divisão de Pessoal~~  ~~Chefe Divisão de Valorização Rec. Hum.~~  ~~Chefe Divisão de Material e Patrimônio~~  ~~Chefe Divisão de Expediente~~  ~~Chefe Divisão de Benefícios Previdenciários~~  ~~Chefe Divisão de Almoxarifado~~  ~~Chefe Divisão de Fiscalização~~  ~~Chefe Divisão de Impostos e Taxas~~  ~~Chefe Divisão de Cultura~~  ~~Chefe Divisão de Pesquisa e Fomento~~  ~~Chefe Divisão de Laboratório e Análise Solo~~  ~~Chefe Divisão de Manutenção~~  ~~Chefe Divisão de Coleta de Lixo e Entulhos~~  ~~Chefe Divisão de Infra-estrutura Viária Urbana~~  ~~Chefe Divisão de Infra-estrutura Viária Rodoviária~~  ~~Chefe Divisão de Limpeza Pública~~  ~~Chefe Divisão de Oficina~~  ~~Chefe Divisão de Mecânica de Veículos~~  ~~Chefe Divisão de Chapeação~~  ~~Chefe Divisão de Mecânica de Máquinas~~ | | ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~  ~~01~~ |
| ~~SNM - II~~ | ~~VB + 25%~~ | ~~604,00~~ | ~~Agente de Coordenador de Divisão~~  ~~Coordenador de Creche~~ | | ~~06~~  ~~10~~ |
| ~~SNM - I~~ | ~~VB + 25%~~ | ~~473,00~~ | ~~Assistente de Divisão~~  ~~Instrutor de Fanfarra Municipal~~ | | ~~10~~  ~~01~~ |
| ~~SUBTOTAL~~ | | | | **~~65~~** | |

**~~ANEXO – I~~**

**~~Quadro Geral dos Cargos de~~**

**~~CAPACITAÇÃO TÉCNICA E INSTRUÇÃO – DE LIVRE NOMEAÇÃO~~**

|  |  |  |  |
| --- | --- | --- | --- |
| **~~Base de Comissionamento~~** | | **~~Cargos~~** | **~~Quadro~~** |
| **~~Pessoal de Carreira~~**  **~~(opcional)~~** | **~~Pessoal~~**  **~~Externo~~** | **~~98 – 99~~** |
| ~~VB + 25%~~ | ~~188,00~~  ~~289,00~~  ~~473,00~~  ~~536,00~~ | ~~Técnico Desportivo – 10 Horas/Semanais~~  ~~Técnico Desportivo – 20 Horas/Semanais~~  ~~Técnico Desportivo – 30 Horas/Semanais~~  ~~Técnico Desportivo – 40 Horas/Semanais~~ | ~~05~~  ~~05~~  ~~05~~  ~~05~~ |
| ~~VB + 25%~~ | ~~200,00~~  ~~289,00~~  ~~329,00~~  ~~473,00~~ | ~~Instrutor de Cursos Comunitários - 15 Horas/Semanais~~  ~~Instrutor de Cursos Comunitários - 20 Horas/Semanais~~  ~~Instrutor de Cursos Comunitários - 30 Horas/Semanais~~  ~~Instrutor de Cursos Comunitários - 40 Horas/Semanais~~ | ~~10~~  ~~10~~  ~~10~~  ~~10~~ |
| ~~VB + 25%~~ | ~~289,00~~ | ~~Guarda de Endemias~~ | ~~30~~ |
| ~~VB + 25%~~ | ~~289,00~~ | ~~Agente Comunitário de Saúde~~ | ~~30~~ |
| **~~SUBSTOTAL~~** | | | **~~120~~** |

**~~ANEXO – II~~**

**~~Quadro~~**

**~~TECNICO DE NÍVEL SUPERIOR~~**

|  |  |  |  |
| --- | --- | --- | --- |
| **~~Código~~** | **~~Padrão de Vencimento inicial~~** | **~~Cargo~~** | **~~Quadro~~**  **~~98 - 99~~** |
| ~~TNS – 2~~ | ~~8 A~~  ~~(1.500,00)~~ | ~~Técnico em Planejamento e Orçamento~~ | ~~01~~ |
| ~~Técnico em Finanças e Controle~~ | ~~01~~ |
| ~~Técnico em Administração e R. Humanos~~ | ~~01~~ |
| ~~TNS - 1~~ | ~~7 A~~  ~~(1.182,00)~~ | ~~Técnico Júnior~~ | ~~10~~ |
| **~~SUBSTOTAL - TNS~~** | | | **~~13~~** |

**~~ANEXO – III~~**

**~~Quadro~~**

**~~TECNICO DE NÍVEL MÉDIO~~**

|  |  |  |  |
| --- | --- | --- | --- |
| **~~Código~~** | **~~Padrão de Vencimento inicial~~** | **~~Cargo~~** | **~~Quadro~~**  **~~98 - 99~~** |
| ~~SNM - III~~ | ~~6A~~  ~~(788,00)~~ | ~~Agente de Tributos~~ | ~~05~~ |
| ~~Agente de Finanças e Controle~~ | ~~06~~ |
| ~~Agente Administrativo~~ | ~~10~~ |
| ~~Técnico em Processamento de Dados~~ | ~~02~~ |
| ~~Desenhista Projetista~~ | ~~01~~ |
| ~~Técnico Agrícola~~ | ~~02~~ |
| ~~Técnico em Higiene Dental~~ | ~~05~~ |
| ~~Topógrafo~~ | ~~01~~ |
| ~~SNM - II~~ | ~~5A~~  ~~(604,00)~~ | ~~Assistente Administrativo II~~  ~~Mecânico III~~ | ~~10~~  ~~01~~ |
| ~~SNM - I~~ | ~~4A~~  ~~(473,00)~~ | ~~Assistente Administrativo – I~~ | ~~20~~ |
| ~~Desenhista~~ | ~~01~~ |
| ~~Fiscal Sanitário~~ | ~~08~~ |
| ~~Mecânico – II~~ | ~~03~~ |
| ~~Monitor de Creche~~ | ~~10~~ |
| ~~Monitor de Educação Artística e Musical~~ | ~~04~~ |
| ~~Operador de Telecomunicações~~ | ~~02~~ |
| ~~Operador de Máquinas – II~~ | ~~10~~ |
| ~~Técnico em Enfermagem~~ | ~~10~~ |
| **~~SUTOTAL - SNM~~** | | | **~~111~~** |

**~~ANEXO – IV~~**

**~~Quadro dos~~**

**~~CARGOS AUXILIARES~~**

|  |  |  |  |
| --- | --- | --- | --- |
| **~~Código~~** | **~~Padrão de Vencimento inicial~~** | **~~Cargo~~** | **~~Quadro~~**  **~~98 - 99~~** |
| ~~AUX - III~~ | ~~3A~~  ~~(368,00)~~ | ~~Agente de Obras~~ | ~~02~~ |
| ~~Auxiliar de Enfermagem~~ | ~~25~~ |
| ~~Operador de Máquinas I~~ | ~~18~~ |
| ~~Adjunto de Operações~~ | ~~10~~ |
| ~~Motorista~~ | ~~50~~ |
| ~~Mecânico I~~ | ~~06~~ |
| ~~AUX - II~~ | ~~2A~~  ~~(329,00)~~ | ~~Auxiliar de Laboratório~~ | ~~01~~ |
| ~~Auxiliar Administrativo~~ | ~~20~~ |
| ~~Auxiliar de Consultório Dentário~~ | ~~07~~ |
| ~~AUX - I~~ | ~~1A~~  ~~(289,00)~~ | ~~Auxiliar de Serviços Gerais~~ | ~~230~~ |
| **~~SUTOTAL - SNM~~** | | | **~~369~~** |

**~~ANEXO – V~~**

**~~Quadro de~~**

**~~ÁREAS ESTRATÉGICAS~~**

**~~-Cargos de Provimento em Comissão –~~**

|  |  |  |  |
| --- | --- | --- | --- |
| **~~Código~~** | **~~Padrão de Vencimento inicial~~** | **~~Cargos~~** | **~~Quadro~~**  **~~98 - 99~~** |
| ~~AEST - III~~ | ~~3.000,00~~  ~~2.000,00~~  ~~1.000,00~~ | ~~Médico............................................................... 30 horas semanais~~  ~~Médico............................................................... 20 horas semanais~~  ~~Médico............................................................... 10 horas semanais~~ | ~~15~~  ~~15~~  ~~10~~ |
| ~~AEST - II~~ | ~~1.500,00~~  ~~1.125,00~~  ~~750,00~~ | ~~Odontólogo........................................................ 40 horas semanais~~  ~~Odontólogo........................................................ 30 horas semanais~~  ~~Odontólogo........................................................ 20 horas semanais~~ | ~~10~~  ~~08~~  ~~08~~ |
| ~~AEST - I~~ | ~~1.182,00~~  ~~887,00~~  ~~591,00~~ | ~~Enfermeiro......................................................... 40 horas semanais~~  ~~Enfermeiro......................................................... 30 horas semanais~~  ~~Enfermeiro......................................................... 20 horas semanais~~ | ~~08~~  ~~08~~  ~~08~~ |
|  | ~~1.182,00~~  ~~591,00~~ | ~~Psicólogo............................................................ 40 horas semanais~~  ~~Psicólogo............................................................ 20 horas semanais~~ | ~~02~~  ~~02~~ |
|  | ~~1.182,00~~  ~~591,00~~ | ~~Fisioterapeuta..................................................... 40 horas semanais~~  ~~Fisioterapeuta..................................................... 20 horas semanais~~ | ~~01~~  ~~02~~ |
|  | ~~1.182,00~~  ~~591,00~~ | ~~Fonoaudiólogo.................................................... 40 horas semanais~~  ~~Fonoaudiólogo.................................................... 20 horas semanais~~ | ~~01~~  ~~02~~ |
|  | ~~1.182,00~~ | ~~Engº Sanitarista.................................................. 40 horas semanais~~ | ~~01~~ |
|  | ~~1.182,00~~ | ~~Nutricionista....................................................... 40 horas semanais~~ | ~~01~~ |
|  | ~~1.182,00~~ | ~~Assistente Social................................................ 40 horas semanais~~ | ~~01~~ |
|  | ~~1.182,00~~ | ~~Farmacêutico...................................................... 40 horas semanais~~ | ~~01~~ |
|  | ~~887,00~~ | ~~Farmacêutico...................................................... 30 horas semanais~~ | ~~01~~ |
| **~~TOTAL - AEST~~** | | | **~~105~~** |

**~~ANEXO – VI~~**

**~~Quadro do~~**

**~~Magistério~~**

1. **~~Quadro Permanente~~**

|  |  |  |  |
| --- | --- | --- | --- |
| **~~Código~~** | **~~Padrão de Vencimento inicial~~** | **~~Cargos~~** | **~~Quadro~~**  **~~98 - 99~~** |
| ~~PNS - II~~ | ~~968,00~~ | ~~Pós-Graduado – 40 horas~~ | ~~10~~ |
| ~~484,00~~ | ~~Pós-Graduado – 20 horas~~ | ~~10~~ |
|  | | | |
| ~~PNS - I~~ | ~~746,00~~ | ~~Licenciatura Plena – 40 horas~~ | ~~71~~ |
| ~~373,00~~ | ~~Licenciatura Plena – 20 horas~~ | ~~130~~ |
| **~~SUBTOTAL - PNS~~** | | | **~~221~~** |

~~PNS = Professor de Nível Superior (Licenciatura Plena)~~

1. **~~Quadro Suplementar~~**

|  |  |  |  |
| --- | --- | --- | --- |
| **~~Código~~** | **~~Padrão de Vencimento inicial~~** | **~~Cargos~~** | **~~Quadro~~**  **~~98 - 99~~** |
| ~~PNM~~ | ~~536,00~~ | ~~Professor 2º Grau do Magistério – 40 horas~~ | ~~82~~ |
| ~~268,00~~ | ~~Professor 2º Grau do Magistério – 20 horas~~ | ~~81~~ |
| ~~SUBTOTAL – PNM~~ | | | **~~163~~** |
| **~~TOTAL - MAGISTÉRIO~~** | | | **~~384~~** |

~~PNM = Professor com formação do 2º Grau (Nível Médio)~~

**~~ANEXO – VII~~**

**~~QUADRO GERAL~~**

**~~- Síntese -~~**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **~~Classe de Cargos~~** | ~~Código~~ | ~~Horas~~  ~~Semanais~~ | ~~VB~~  ~~Inicial~~ | ~~Quadro~~  ~~98 - 99~~ |
| ~~Direção e Assessoramento Superior~~ | ~~DAS – IV~~  ~~DAS – III~~  ~~DAS – II~~  ~~DAS - I~~ | ~~40~~  ~~40~~  ~~40~~  ~~40~~ | ~~1.891,00~~  ~~3.500,00~~  ~~1.500,00~~  ~~788,00~~ | ~~09~~  ~~01~~  ~~23~~  ~~42~~ |
|  |  |  |  | **~~75~~** |
| ~~Técnico de Nível Superior~~ | ~~TNS – II~~  ~~TNS – I~~ | ~~40~~  ~~40~~ | ~~1.500,00~~  ~~1.182,00~~ | ~~03~~  ~~16~~ |
|  |  |  |  | **~~19~~** |
| ~~Serviços de Nível Médio~~ | ~~SNM – III~~ | ~~40~~ | ~~788,00~~ | ~~32~~ |
| ~~SNM - II~~ | ~~40~~ | ~~604,00~~ | ~~26~~ |
| ~~SNM - I~~ | ~~40~~ | ~~473,00~~ | ~~79~~ |
|  |  |  |  | **~~137~~** |
| ~~Serviços Auxiliares~~ | ~~AUX. – III~~ | ~~40~~ | ~~368,00~~ | ~~111~~ |
| ~~AUX. – II~~ | ~~40~~ | ~~329,00~~ | ~~28~~ |
| ~~AUX. - I~~ | ~~40~~ | ~~289,00~~ | ~~230~~ |
|  |  |  | **~~369~~** |
| ~~Quadro de Áreas Estratégicas~~ | ~~AEST - III~~ | ~~40~~ | ~~3.000,00~~ | ~~15~~ |
| ~~30~~ | ~~2.250,00~~ | ~~15~~ |
| ~~20~~ | ~~1.500,00~~ | ~~10~~ |
|  | ~~AEST – II~~ | ~~40~~ | ~~1.500,00~~ | ~~10~~ |
| ~~30~~ | ~~1.125,00~~ | ~~08~~ |
| ~~20~~ | ~~750,00~~ | ~~08~~ |
|  | ~~AEST - I~~ | ~~40~~  ~~30~~  ~~20~~ | ~~1.182,00~~  ~~887,00~~  ~~591,00~~ | ~~16~~  ~~09~~  ~~14~~ |
|  |  |  |  | **~~105~~** |
| ~~Magistério: Quadro Permanente\*~~ | ~~PNS - II~~ | ~~40~~  ~~20~~ | ~~968,00~~  ~~484,00~~ | ~~10~~  ~~10~~ |
|  | ~~PNS - I~~ | ~~40~~  ~~20~~ | ~~746,00~~  ~~373,00~~ | ~~71~~  ~~130~~ |
| ~~Magistério: Quadro Suplementar\*~~ | ~~PNM~~ | ~~40~~  ~~20~~ | ~~536,00~~  ~~268,00~~ | ~~82~~  ~~81~~ |
|  |  |  |  | **~~384~~** |
| **~~TOTAL GERAL~~** | ~~-~~ | ~~-~~ | ~~-~~ | **~~1.089~~** |

~~\*da Tabela específica do Magistério~~

**~~ANEXO – VIII~~**

**~~Quadro das~~**

**~~FUNÇÕES GRATIFICADAS~~**

|  |  |  |  |
| --- | --- | --- | --- |
| **~~Código~~** | **~~Critério de Gratificação~~** | **~~Função~~** | **~~Quadro~~**  **~~98 - 99~~** |
| ~~FG - 6~~ | ~~60% s/ VB~~ | ~~Gerente de Projeto Integrado~~ | ~~03~~ |
| ~~Cento Municipal de Saúde~~ | ~~01~~ |
| ~~Coordenador de Programas - II~~ | ~~04~~ |
| ~~FG - 5~~ | ~~50% s/VB~~ | ~~Gerente de Projeto Setorial~~ | ~~04~~ |
| ~~Coordenador de Programas – I~~ | ~~08~~ |
| ~~FG - 4~~ | ~~40% s/VB~~ | ~~Fiscal de Tributos~~ | ~~05~~ |
| ~~Fiscal de Obras~~ | ~~02~~ |
| ~~Tesoureiro~~ | ~~01~~ |
| ~~Fiscal de Saúde Pública~~ | ~~04~~ |
| ~~Chefe de Grupo de Trabalho~~ | ~~06~~ |
| ~~FG - 3~~ | ~~30% s/VB~~ | ~~Médico do PSF – 40 horas~~ | ~~03~~ |
| ~~Enfermeiro do PSF – 40 horas~~ | ~~04~~ |
| ~~Assistente Técnico de Programa de Saúde~~ | ~~08~~ |
| ~~Secretária Escolar~~ | ~~11~~ |
| ~~Plantão, Pronto Atendimento, Horário Especial~~ | ~~46~~ |
| ~~Oper. de Veículo ou Máquinas fora do domicílio~~ | ~~20~~ |
| ~~FG - 2~~ | ~~20% s/VB~~ | ~~Almoxarife Geral~~ | ~~01~~ |
| ~~Secretária de Gabinete~~ | ~~10~~ |
| ~~Secretária do CONDIR~~ | ~~01~~ |
| ~~Bibliotecária~~ | ~~01~~ |
| ~~Encarregado de Serviços~~ | ~~08~~ |
| ~~Motorista de Veículo Escolar~~ | ~~11~~ |
| ~~FG - 1~~ | ~~0,06% s/M~~ | ~~Diretor de Estabelecimento de Ensino~~ | ~~11~~ |

~~M \* alunos matriculados, efetivamente frequentando~~