**Revogado pela Lei nº 741/1999**

**LEI Nº 0645/1998, DE 26 DE MARÇO DE 1998**

**~~SÚMULA: ALTERA ANEXOS DA LEI COMPLEMENTAR Nº 002/97, DE 17 DE DEZEMBRO DE 1997, E DÁ OUTRAS PROVIDÊNCIAS.~~**

**~~O SENHOR JOSÉ DOMINGOS FRAGA FILHO, PREFEITO MUNICIPAL DE SORRISO, ESTADO DE MATO GROSSO, FAZ SABER QUE A CÂMARA MUNICIPAL DE VEREADORES APROVOU E ELE SANCIONA A SEGUINTE LEI:~~**

**~~Art. 1º~~** ~~— O Anexo - III, passa a ter seguinte redação:~~

**~~ANEXO – III~~**

**~~Quadro dos~~**

**~~SERVIÇOS DE NÍVEL MÉDIO~~**

|  |  |  |  |
| --- | --- | --- | --- |
| **~~Código~~** | **~~Padrão de Vencimento Inicial~~** | **~~Cargo~~** | **~~Quadro~~**  **~~98-99~~** |
| ~~SNM III~~ | ~~6~~~~A~~  ~~(788,00)~~ | ~~Agente de Tributos~~  ~~Agente de Finanças e Controle~~  ~~Agente Administrativo~~  ~~Técnico em Processamento de Dados~~  ~~Desenhista Projetista~~  ~~Técnico Agrícola~~  ~~Técnico em Higiene Dental~~  ~~Topógrafo~~ | ~~05~~  ~~06~~  ~~09~~  ~~02~~  ~~01~~  ~~02~~  ~~02~~  ~~01~~ |
| ~~SNM II~~ | ~~5~~~~A~~  ~~(604,00)~~ | ~~Assistente Administrativo II~~  ~~Mecânico III~~ | ~~10~~  ~~01~~ |
| ~~SNM I~~ | ~~4~~~~A~~  ~~(473,00)~~ | ~~Assistente Administrativo I~~  ~~Desenhista~~  ~~Fiscal Sanitário~~  ~~Mecânico II~~  ~~Monitor de Creche~~  ~~Monitor de Educação Artística e Musical~~  ~~Operador de Central de Telecomunicações~~  ~~Operador de Máquinas II~~  ~~Técnico em Enfermagem~~ | ~~30~~  ~~01~~  ~~08~~  ~~03~~  ~~10~~  ~~04~~  ~~02~~  ~~04~~  ~~06~~ |
| **~~SUBTOTAL SNM 107~~** | | | |

**~~Art. 2º~~** ~~O anexo IV, passa a ter a seguinte redação:~~

**~~ANEXO IV~~**

**~~Quadro dos~~**

**~~CARGOS AUXILIARES~~**

|  |  |  |  |
| --- | --- | --- | --- |
| **~~Código~~** | **~~Padrão de Vencimento Inicial~~** | **~~Cargo~~** | **~~Quadro~~**  **~~98-99~~** |
| ~~AUX III~~ | ~~3~~~~A~~  ~~(368,00)~~ | ~~Agente de Obras~~  ~~Auxiliar de Enfermagem~~  ~~Operador de Máquinas~~  ~~Adjunto de Operações~~  ~~Motorista~~  ~~Mecânico I~~  ~~Instrutor Desportivo~~ | ~~02~~  ~~25~~  ~~12~~  ~~10~~  ~~40~~  ~~06~~  ~~03~~ |
| ~~AUX II~~ | ~~2~~~~A~~  ~~(329,00)~~ | ~~Auxiliar de Laboratório~~  ~~Auxiliar Administrativo~~  ~~Auxiliar de Consultório Dentário~~ | ~~01~~  ~~40~~  ~~07~~ |
| ~~AUX I~~ | ~~1~~~~A~~  ~~(289,00)~~ | ~~Auxiliar de Serviços Gerais~~ | ~~230~~ |
| **~~SUBTOTAL SNM 376~~** | | | |

**~~Art. 4º~~** ~~— O Anexo - V, passa a ter a seguinte redação:~~

**~~Anexo - VI~~**

**~~Quadro de~~**

**~~ÁREAS ESTRATÉGICAS~~**

**~~-cargos de provimento em comissão-~~**

|  |  |  |  |
| --- | --- | --- | --- |
| **~~Código~~** | **~~Padrão de Vencimento Inicial~~** | **~~Cargos~~** | **~~Quadro~~**  **~~98 - 99~~** |
| ~~AEST III~~ | ~~3.000,00~~  ~~2.000,00~~  ~~1.000,00~~ | ~~Médico - 30 horas semanais~~  ~~Médico - 20 horas semanais~~  ~~Médico - 10 horas semanais~~ | ~~08~~  ~~08~~  ~~06~~ |
| ~~AEST II~~ | ~~1.500,00~~  ~~1.125,00~~  ~~750,00~~  ~~887,00~~ | ~~Odontólogo – 40 horas semanais~~  ~~Odontólogo – 30 horas semanais~~  ~~Odontólogo – 20 horas semanais~~  ~~Enfermeiro – 30 horas semanais~~ | ~~05~~  ~~03~~  ~~03~~  ~~02~~ |
| ~~AEST I~~ | ~~591,00~~ | ~~Psicólogo – 20 horas semanais~~  ~~Fisioterapeuta – 20 horas semanais~~  ~~Fonoaudiólogo – 20 horas semanais~~  ~~Enfermeiro – 20 horas semanais~~ | ~~02~~  ~~02~~  ~~02~~  ~~03~~ |
| ~~AEST I~~ | ~~1.182,00~~ | ~~Enfermeiro – 40 horas semanais~~  ~~Biólogo – 40 horas semanais~~  ~~Engº Sanitarista - 40 horas semanais~~  ~~Engº Civil - 40 horas semanais~~  ~~Arquiteto - 40 horas semanais~~  ~~Médico Veterinário - 40 horas semanais~~  ~~Psicólogo - 40 horas semanais~~  ~~Fisioterapeuta - 40 horas semanais~~  ~~Fonoaudiólogo - 40 horas semanais~~  ~~Nutricionista - 40 horas semanais~~ | ~~04~~  ~~01~~  ~~01~~  ~~02~~  ~~02~~  ~~01~~  ~~02~~  ~~01~~  ~~01~~  ~~01~~ |
| **~~TOTAL AEST~~** | | | **~~60~~** |

**~~Art. 4º~~** ~~O Anexo VII, passa a ter a seguinte redação:~~

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **~~Classe de Cargos~~** | **~~Código~~** | **~~Horas Semanais~~** | **~~VB~~**  **~~Inicial~~** | **~~Quadra~~**  **~~98-99~~** |
| ~~Direção e Assessoramento Superior~~ | ~~DAS-IV~~  ~~DAS III~~  ~~DAS II~~  ~~DASI~~ | ~~40~~  ~~40~~  ~~40~~  ~~40~~ | ~~1.891,00~~  ~~1.823,00~~  ~~1.500,00~~  ~~788,00~~ | ~~09~~  ~~02~~  ~~25~~  ~~20~~ |
|  |  |  |  | **~~56~~** |
| ~~Técnico de Nível Superior~~ | ~~TNS II~~  ~~TNS I~~ | ~~40~~  ~~40~~ | ~~1.500,00~~  ~~1.182,00~~ | ~~03~~  ~~20~~ |
|  |  |  |  | **~~23~~** |
| ~~Serviços de Nível Médio~~ | ~~SNM III~~  ~~SNM II~~  ~~SNM I~~ | ~~40~~  ~~40~~  ~~40~~ | ~~788,00~~  ~~604,00~~  ~~473,00~~ | ~~28~~  ~~11~~  ~~68~~ |
|  |  |  |  | **~~107~~** |
| ~~Serviços Auxiliares~~ | ~~AUX III~~  ~~AUX II~~  ~~AUX I~~ | ~~40~~  ~~40~~  ~~40~~ | ~~368,00~~  ~~329,00~~  ~~289,00~~ | ~~30~~  ~~116~~  ~~230~~ |
|  |  |  |  | **~~376~~** |
| ~~Quadra de Áreas Estratégicas~~ | ~~AEST III~~ | ~~30~~  ~~20~~  ~~10~~ | ~~3.000,00~~  ~~2.000,00~~  ~~1.000,00~~ | ~~08~~  ~~08~~  ~~06~~ |
|  | ~~AEST II~~ | ~~40~~  ~~30~~  ~~20~~ | ~~1.500,00~~  ~~1.125,00~~  ~~750,00~~ | ~~05~~  ~~03~~  ~~03~~ |
|  | ~~AEST I~~ | ~~40~~  ~~30~~  ~~20~~ | ~~1.182,00~~  ~~887,00~~  ~~591,00~~ | ~~16~~  ~~02~~  ~~09~~ |
|  |  |  |  | **~~60~~** |
| ~~Magistério: Quadro Permanente~~ | ~~PNS II~~ | ~~40~~  ~~20~~ | ~~946,00~~  ~~473,00~~ | ~~03~~  ~~01~~ |
|  | ~~PNS I~~ | ~~40~~  ~~20~~ | ~~628,00~~  ~~364,00~~ | ~~71~~  ~~40~~ |
| ~~Magistério: Quadro Suplementar~~ | ~~PNM~~ | ~~40~~  ~~20~~ | ~~525,00~~  ~~263,00~~ | ~~82~~  ~~81~~ |
|  |  |  |  | **~~278~~** |
| **~~TOTAL GERAL~~** |  |  |  | **~~900~~** |

**~~\*~~** ~~da Tabela específica do Magistério~~

**~~Art. 5º~~** ~~— O Artigo 20, passa a ter a seguinte redação:~~

**~~“ Art. 20 —-~~** ~~Os professores e monitores de creche que forem nomeados Diretores de Estabelecimento de Ensino, dentro das normas em vigor, terão gratificação no valor correspondente a 0,06% ( seis centésimos por cento) sobre seu vencimento – base, por aluno existente no mês em curso, obedecendo-se o critério de gratificação mínima de 15% (quinze por cento) e gratificação máxima de 60% ( sessenta por cento).sobre o vencimento - base .~~**~~”~~**

**~~Art. 5º~~** ~~- Os Servidores Municipais que forem nomeados para o Cargo de Monitores de Creche, dentro das normas em vigor, terão gratificação no valor correspondente a 0,06% (seis centésimos por cento), sobre seu vencimento - base, por criança existente no mês em curso, obedecendo-se critério de gratificação mínima de 15% (quinze por cento) e gratificação máxima de 60% (sessenta por cento) sobre o vencimento - base~~**~~.~~** ~~(Redação dada pela Lei nº 680/1998)~~

**~~Art. 6º~~** ~~— Esta Lei entrará em vigor com data retroativa à 1º de março de 1998.~~

**~~Art. 7º~~** ~~— Revogam-se as disposições em contrário.~~

**~~GABINETE DO PREFEITO MUNICIPAL DE SORRISO, ESTADO DE MATO GROSSO EM 26 DE MARÇO DE 1998.~~**

**~~JOSÉ DOMINGOS FRAGA FILHO~~**

~~Prefeito Municipal~~